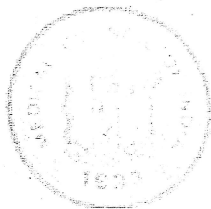


Phone : 25367033, 25367035, 25367036
दूरभाष : 25367033, 25367035, 25367036
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E-mail : pg@mciiindia.org; mci@bol.net.in
Website : www.mciindia.org



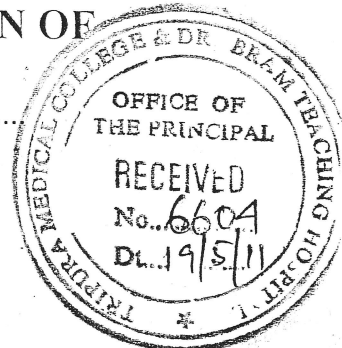
पॉकेट - 14, सेक्टर - 8,
द्वारका फेस- 1
नई दिल्ली-110 077
Pocket- 14, Sector- 8,
Dwarka Phase - I
New Delhi-110077

भारतीय आयुर्विज्ञान परिषद्
BOARD OF GOVERNORS IN SUPER-SESSION OF
"MEDICAL COUNCIL OF INDIA"

MCI-34(41)/2011-Med/

Date:.....

The Secretary to the Govt. of India
Ministry of Health & Family Welfare,
Nirman Bhawan,
New Delhi.



Sub: Recognition/Approval of Tripura Medical College & Dr. B.R. Ambedkar Memorial Teaching Hospital, Agartala granted by Tripura University, Suryamaninagar.

Sir,

I am directed to inform you that the compliance report as submitted by the college authorities vide letter dated 18/04/2011 alongwith the assessment report(20th, 21st & 22nd Jan., 2011) with regard to recognition/approval of the college for the award of MBBS degree granted by Tripura University, Suryamaninagar were considered by the Board of Governors and decided to recommend that Tripura Medical College & Dr. B.R. Ambedkar Memorial Teaching Hospital, Agartala, Tripura be recognized/approved for the award of MBBS Degree granted by Tripura University, Suryamaninagar with an annual intake of 100 (one hundred only) MBBS students per year.

In view of above decision of BOG, you are therefore requested to issue necessary notification at the earliest recognizing Tripura Medical College & Dr. B.R. Ambedkar Memorial Teaching Hospital, Agartala, Tripura for the award of MBBS Degree granted Tripura University, Suryamaninagar.

A copy of the assessment report is enclosed herewith.

Yours faithfully,

(DR. DAVINDER KUMAR)
JOINT SECRETARY

Encl.: As above.

Endst.No.MCI-34(41)/2011-Med./ 9233.

Dated: 10/05/11

Copy forwarded for information & necessary action to:-

1. The Principal, Tripura Medical College & Dr. B.R. Ambedkar Memorial Teaching Hospital, Agartala, Tripura, Ph. :- 0381-2376657; Fax:- 0381-2376657; e.mail :- tmc.agt@gmail.com, with the request to rectify the deficiencies in respect of Lecture theatre, examination hall and RHC as per MCI norms and submit the compliance of the same to this Council.
2. The Registrar, Tripura University, Suryamaninagar - 799130, Tele fax:- 0381-2574802/2374807; e.mail :- tripurauniversity@rediffmail.com
3. The Director of Medical Education & Training Head of Dept. Building Distt. Khurda, Bhubaneswar 751001, Orissa, Off. 0674-2403847, Fax: 0674-2391814, Email: drprasannadas@gmail.com
4. The Principal Secretary to Govt. of Orissa, Health & Family Dept. Secretariat, Bhubaneswar-751001, Orissa Off. 0674-2536632, Mobile: 09437559200, Fax: 0674-2400674, 2390674 e-mail: orhealth@oneuri.nic.in.bhubaneswar

(DR. DAVINDER KUMAR)
JOINT SECRETARY

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